

occurrence; but when it is filled up with a layer of fat, the flesh of all the fore-quarter is thereby rendered very much more valuable. You would scarcely believe that such a difference could exist in this part of his work Mr. Sleight has again availed himself of the valuable assistance of Mr. Slight who, in upwards of 100 pages of closely printed matter, has figured and described nearly all the more useful instruments employed in the preparation of the food of cattle, and in separating the grain of the corn crops. The thrashing machine, so valuable an addition to the working establishment of a modern farm-steading, is minutely explained—the varieties in its construction it has rated by two documents—and the respective merits of the different forms of the machine examined and discussed. With the following among his other conclusions, we cordially concur.

"I cannot view these two machines without feeling impressed with a conviction that both countries would soon feel the advantage of an amalgamation between the two forms of the machine. The drum of the Scotch-thrashing machine would most certainly be improved by a transposition from the principles of the English machine; and the latter might be equally improved by the adoption of the manufacturing-like arrangements and general economy of the Scotch system of thrashing. That such interchange will be long take place, I am thoroughly convinced; and as I am sure satisfied that the advantages would be mutual, it is to be hoped that these views will not stand alone. It has not been lost sight of, that each machine may said to be suited to the system to which it belongs, and that here where the corn is cut, by the sickle the machine is adapted to that; while the same may be said of the other, where cutting by the scythe is as much practiced. Notwithstanding all this, there appears to be good properties in both that either seems to stand in need of."—Vol. ii, p. 329.

Other scientific, especially chemical information, connected with different varieties of grain, and the kind and quantity of food they respectively yield, is incorporated in the chapters upon "wheat, flour, and oat and bean meal," to which we can only advert as something more than a lucky speculation for the publisher, or a profitable occupation of his time. But now that a more natural treatment has been adopted by the owners of horses on fast work, farmers, having now the example of post-horses standing their work well on prepared food, should easily be persuaded that, on slow work, the same sort of food should have even a more salutary effect on their horses. How prevalent was the notion, at one time, that horses could not be expected to do work at all, unless there was hard meat in them! This is a very silly and erroneous idea, if we inquire into it, as Professor Dickney truly observes, "for whatever may be the consistency of the food when taken into the stomach, it must, before the body can possibly derive any substantial support or benefit from it, be converted into chyme—a putrescent mass; and this, as it passes onward from the stomach into the intestinal canal, is rendered still more fluid by the admixture of the secretions from the stomach, the liver, and the pancreas, when it becomes of a milky appearance, and is called chyle. It is then taken into the system by the lacteals, and in this fluid, this soft state—and in this state only—mixed with the blood, and passes through the circulating vessels for the nourishment of the system." Actuated by these rational principles, Mr. John Croall, a large coach-proprietor in Edinburgh, now supplies his coach horses on 8 lb. of chopped hay and 10 lb. of bruised oats; so does Mr. Isaac Scott, a paster, who gives 10 lb. or 12 lb. of chopped hay and 10 lb. bruised oats, to large horses; and to carry the principle still further into practice, Captain Cheyne found his post-horses work well on the following mixture, the proportions of which are given for each horse every day; and this constitutes the second of the formulae alluded to above.

8 lb. of bruised oats
In the day. 3 lb. of bruised beans.*
4 lb. of chopped straw.

22 lb. of steamed potatoes.
1 1/2 lb. of fine barley dust.

At night. 2 lb. of chopped straw.
2 oz. of salt.

25 1/2 lb.

Estimating the barley-dust at 10d. per stone chopped straw, 6d.; per stone; potatoes, steamed, at 7s. 6d. per cwt.; and the oats and beans at ordinary prices the cost of the supper was 6d.; and for dairy food 1s., with cooking, in all, 1s. 6d. a horse each day.—Vol. ii, p. 194.

The reader will also peruse with interest the following paragraph, illustrate at once of the habits of the horse, & of our author's familiarity with the race.

"The horse is an intelligent animal, and seems to delight in the society of man. It is remarked by those who have much to do with blood-horses, that when at liberty, and seeing two or more people standing conversing together they will approach, & seem, as it were, to wish to listen to the conversation. The farm-horse will not do this; but he is quite obedient to call, and distinguishes his name readily from that of his companion, and will not stir when desired to stand until his own name is pronounced. He distinguishes the various sorts of work he is put to, and will apply his strength, and skill in the best way to effect his purpose, whether in the thrashing-mill, the cart, or the plough. He soon acquires a perfect sense of his work. I have seen a horse walk very steadily toward a feeding pole, and half, when his head had reached it. He seems also to have a sense of time, I have heard another neigh almost daily about ten minutes before the time of loosening in the evening, whether in summer or winter. He is capable of distinguishing the tones of the voice, whether spoken in anger or otherwise; and can even distinguish between musical notes. There was a work-horse of my own, when even at his corn, would desist eating and listen attentively with pricked and moving ears and steady eyes, the instant he heard the note of low G sounded, and would continue to listen as long as it was sustained; and another, that was similarly affected by a particular high note. The recognition of the sound of the bugle by a trooper, and the excitement in the hunter when the pack give tongue, are familiar instances of the extraordinary effects of particular sounds on horses."—Vol. ii, p. 226.

We recollect in our youngest days, when we used to drive home from Penrith market would say "come, let us give the horse a song—he will go home so briskly with us. And it really was so, or seemed so at least, be the principle what it may."

Pigs and poultry succeed to cattle and horses, and the author is equally at home in regard to the management of these as of the more valued varieties of stock—as learned in the various breeds, and as skillful in the methods of fattening, killing, and cutting up. How much truth is contained in the following remarks, and, how easily and usefully might the evil be amended:

"Of all the animals reared on a farm, there are none so much neglected by the farmer, both in regard to the selection of their kind, and their qualifications to fatten, as all the sorts of domesticated fowls found in the farm-yards. Indeed, the very supposition that he would devote any of his time to the consideration of poultry, is regarded as a positive affront to his manhood. Women, in his estimation, may not be fit enough for such a charge, and doubtless they would do it well, provided they were not beguiled every particle of food bestowed upon those useful creatures. The consequence is what might be expected in the circumstances, that go to most farm-steads, and the surprise will be to meet a single fowl of any description in good condition, that is to say, in such condition that it may be killed at the instant in a fit state for the table, which it might be if it had been treated as a fattening animal from its birth."—Vol. ii, p. 246.

The methods of fattening them are afterward described; and for a mode of securing a new laid-egg to breakfast every winter morning, a luxury which our author "enjoyed for as many years as he lived in the country," we refer the reader to page 246 of the second volume.

Ploughing heavy soils when wet, does more injury than if the team were standing idle.

All grain fields need to grass should be rolled.

Land never spoils in warm weather if it is cooked enough in trying out.

English horse beans.

MECHANIC'S ADVOCATE.

An intelligent class can scarce ever be, in class, vice, however, as a class, indolent. The new world of ideas, the new views of the relations of things; the astonishing secrets of the physical properties and mechanical powers disclosed to the well-informed mind present attractions which unless the character is deeply sunk, are sufficient to counterbalance the taste for frivolous or corrupt pleasures.—Everett.

Parke's Lectures on the Philosophy of NUMBERS.

We some time ago made mention of the receipt of the following work. Not having time to examine it thoroughly we handed it to a hard used mechanician, who discoursed upon it as follows.—Ed.

Parke's Series, No. 4. Lectures on the philosophy of numbers and the adaptation of arithmetic to the business purposes of life, with numerous problems, curious and useful, solved by various modes; with explanations designed to make the study and application of arithmetic pleasant and profitable to such as have not the benefit of a living teacher; as well as to exercise advanced classes in schools by URIAH PARKE. "What man has done man may do." I will try.

The above is the title of a work published in Zanesville, Ohio, which I have perused with a good deal of satisfaction. The author says in the preface that his object has been to furnish a useful book, and I must say, I think he has attained his object. The method he has adopted being the lecture form, has enabled him to intersperse much matter that must be interesting to every one, even to those to whom the bare study of arithmetic is dry and uninteresting; such as the history of arithmetic—sketches of eminent individuals, &c. But the chief merit of the work is, the clear and satisfactory manner in which almost every thing is explained to the comprehension of any one who is capable of understanding any thing. On the principles of numbering, and the properties of numbers it is more full than any work I have ever seen. It is a work which ought to be in the hands of almost all our common school teachers, for either from want of tact, or deficiency in the necessary knowledge, there are but few of them that explain, as they ought, to their pupils the reasons of the most elementary rules of arithmetic. Indeed, a boy of common intelligence might derive more real knowledge of arithmetic in six months, or even a much less time, from the study of this work, than they usually obtain in ten or twelve years attendance at the town school. It is also remarkably free from errors, either in matter or typography; that it would be entirely free from both could scarcely be expected, from some reason or another, works on mathematics usually abound more with typographical errors than any other works; but the errors in the present work are so few, we are almost led to conclude that the writer superintended the compositor's case. To gain this end no legitimate means ought to be passed by and we have detained our readers so long upon the book before us, in the hope that they may be induced to lend us their aid also in attaining so desirable an object.

We do not consider *The book of the Farm* a perfect work, the author indulges more and then in loose and careless writing; and this inaccuracy has more frequently struck us in the later portions of the work, no doubt from the greater haste of composition. He sets out by slighting the aids of science to agriculture; and yet, in an early part of his book, tells the young farmer that he "must become acquainted with the agency of electricity before he can understand the variations of the weather," and ends by making his book, as we have said, a running commentary upon the truth we have been already several times repeated, that SKILFUL PRACTICE IS APPLIED SCIENCE.

These, and no doubt other faults the book has—what book is without them? but as a practical manual for those who wish to be good farmers, it is the best book we know. It contains more of the practical applications of modern science, and advertises to more of those interesting questions from which past improvements have sprung, and from the discussion of which future ameliorations are likely to flow, than any other of the newer works which have come under our eye. Where so many excellencies exist, we are not ill-natured enough to magnify a few defects.

The excellence of Scottish agriculture may be said by some to give rise to the excellent agricultural books which Scotland, time of late, has produced. But it may with equal truth be said, that the existence of good books, and their diffusion among a reading population, are the sources of the agricultural distinction possessed by the northern parts of the island. It is beyond our power, as individuals, to convert the entire agricultural population of our islands into a reading body, but we can avail ourselves of the tendency whenever it exists; and be writing, or dictating, or aiding to diffuse good books, we can supply ready instruction to such as now wish for it, and can put it in the way of those in whom other men, by other means, are laboring to awaken the dormant desire for knowledge. Reader, do you wish to improve agriculture? then buy you a good book, and place it in the hands of your tenant or your neighbor farmer; if he is a reading man, he will thank you, and his children may live to bless you; if he be not a reader you may have the gratification of awakening a dormant spirit; and though you may appear to be casting your bread upon the waters, yet you shall find it again after many days.

PROFITABLE CROP OF RYE.—Peter Fay, of Southboro' raised, last season, 185 bushels of rye and 14 tons of straw 6 1/2 acres of newly burnt ground. He sold some of the grain at \$1 per bushel. At 80 cents on an average the grain would amount \$148, and the straw at \$5 per ton, the price at which it was sold, would be seventy dollars.—Total \$218. Over \$3 per acre from a crop that required but little expense in its production.—*Boston Cult.*

Roots for Stock.—It will be time to attend to the root crops before our next number. Ruta baga should be planted about the 15th of this month, and to your farmers who have not sowed carrots or sugar beets, we would say, occupy some spare corner in your field with ruta baga. Sow plenty of seed, and have your ground-rich, and in fine order, and soak your seed in carriers oil about twelve hours, and you will have a crop that will well reward your toil and labor.—C. N. Y. Farmer.

Horticulture.—Horticulture, the attendant and embellisher of agriculture, which provides so many palatable and healthful additions to the substantial produce of the fields, and correctors of the undue stimulus and acrimony of much animal food, merits all the fostering care which an uncorrupted and yet educated and refined taste has ever exhibited to it. A well cultivated garden, in due alternation of vegetable fruit and flower, given us poetry without its illusions—nature—divested of her ruggedness, and art of its constraint.—*Doctor Bell.*

Ploughing heavy soils when wet, does more injury than if the team were standing idle.

All grain fields need to grass should be rolled.

Land never spoils in warm weather if it is cooked enough in trying out.

be given to test the theory of those who suppose that any question that can be solved by algebra can be solved by common arithmetic. Had the question been required what number becomes 4 by adding to it the square root of itself? or, required what number becomes $\frac{16}{9}$ by adding to it the square root of 4 times itself? In either of these cases the rule given above fails, and their solution might be rather troublesome to those who reject the aid of algebra. There may be some other trifling errors in the work, and should another edition be called for, it will no doubt undergo a thorough, rigid, and severe revision. I hope Messrs. Editors, you will transfer copious extracts into the Farmer and Mechanics' Advocate, from the twentieth Lecture, "on the pursuit of knowledge under 'difficulties'." This Lecture is worth more than the cost of the whole work; and ought to be committed to memory by every young person in community.

X. Y.

Philosophy in Sport.

CHAPTER VIII.

(Continued.)

"I suppose," observed Louisa, "that this is the reason why carriages, when too much loaded, are so apt upset."

"Say, when too much loaded on their tops, and you will be right. As you now, I trust understand this part of the subject, let us proceed a step further; if you take any body, with a view to suspend it, it is not evident, that if it be suspended by that point in which the centre of gravity is situated, it must remain at rest in any position indifferently?"

"I thought," said Tom, "we had already settled that question."

"True, my dear boy; but there is another question of great importance arising out of it, and which you have not yet considered: tell me, should the body be suspended on any other point, in what position it can rest."

"I do not exactly understand the question."

"There are," replied his father, "only two positions in which it could rest, either where the centre of gravity is exactly above, or exactly below, the point of suspension, so that, short, this point shall be in the line of direction."

"A closing observation of two, however, we have to offer. We look upon a good book of agriculture as something more than a lucky speculation for the publisher, or a profitable occupation of his time, for the author, or a gain to the community at large."

"I think it must," said Tom; "and yet, how can it be ever supported without touching the ring?"

"In both the lines!" exclaimed Tom, with some surprise; "it cannot be in two places."

"And therefore," added Mr. Seymour, "it must be in that point, in which the lines meet and cross each other: so saying he marked the spot g with his pencil, and then told his little scholars, that he would soon convince them of the accuracy of the principle. He accordingly placed the head of his stick upon the pencil mark, and the kite was found to balance itself with great exactness."

"True, papa," said Tom, "that point must be the centre of gravity, for all the parts of the kite exactly balance each other about it."

"It is really," observed Louisa, "a very simple method of finding the centre of gravity."

"It is," said Mr. Seymour; "but you must remember that it will only apply to a certain description of bodies: when they are not portable, and will not admit of this kind of examination, their centres of gravity can only be ascertained by experiment or calculation, in which the weight, density, and situation of the respective materials must be taken into the account."

"Having proceeded thus far, you have next to learn that the centre of gravity is sometimes so situated as not to be within the body, but actually at some distance from it."

"Why, papa?" exclaimed Tom, "how can that possible happen?"

"You shall hear. The centre of gravity, as you have just said, is that point about which all the parts of a body balance each other: but it may so happen that there is a vacant space at this point. Where, for example, is the centre of gravity of this ring? Must it not be in the space which the ring encircles?"

"I think it must," said Tom; "and yet, how can it be ever supported without touching the ring?"

"That point cannot be supported," answered his father, "unless the ring be so held that the line of direction shall fall within the base of the support, which will be the case whether you poised the ring on the tip of your finger, or suspend it by a string, as represented in the figures which I have copied from the 'Conversations on Natural Philosophy.' I need scarcely add, that it will be more stably supported in the former position, because the centre of gravity is below the point of suspension; whereas, in the latter, the base is extremely narrow, and it will, consequently, require all the address of the balancer to prevent the centre of gravity from falling beyond it. As you are now in possession of all the leading principles upon which the operations of the centre of gravity depend, I shall put a few practical questions to you, in order that I may be satisfied you understand them. Tell me, therefore, why a person who is fearful of falling, as, for instance, when he leans forward, should invariably put forward one of his feet, as you did the other day, when you looked into Overton well?"

"To increase his base," answered Tom; "whenever I lean greatly forward, I should throw the line of direction beyond it, did I not at the same instant put out one of my feet, so as to extend my base, and thus to cause the line to continue within it."

"Rightly answered; and, for the same reason, a porter with a load on his back leans forward, to prevent his burthen from throwing the line of direction out of the base behind him. Did you ever observe the manner in which a woman carries a pail of water?"

"To be sure," said Tom; "she always stretches out one of her arms."

"The weight of the pail," continued Mr. Seymour, "throws the centre of gravity on one side, and the woman, therefore, stretches out the opposite arm, in order to bring it back again into its original situation; but a pail hanging on each arm is carried without difficulty, because they balance each other, and the centre of gravity remains supported by the feet."

"I see," said Louisa, "that all you have said about the woman and her pail must be true; but how could she have learned the principle which thus enabled her to keep the centre of gravity in its proper place?"

"By experience. It is very unlikely that she should ever have heard of such a principle, any more than those people who pack carts and wagons, and yet make up their loads with such accuracy as always to keep the line of direction in, or near, the middle of the base. But to proceed to another example—have I not frequently cautioned you against jumping up suddenly in a boat? Can you tell me upon what principle such an operation must be attended with danger?"

"I suppose," said Tom, "for the very same reason that a wagon is more likely to be overturned when its top is too heavily laden; it would elevate the centre of gravity, and thereby render the line of direction liable to be thrown beyond the base, and so upset the boat."

Mr. Seymour observed, that after this lesson he thought the balancing which Tom and Louisa had witnessed at Astley's theatre, last year, would cease to appear so miraculous. Louisa declared that she had now discovered the whole mystery.

"You have doubtless perceived," said her father, "that the art entirely consists in dexterously altering the centre of gravity upon every new position of the body, so as constantly to preserve the line of direction within the base. The rope-dancer effects this by means of a long pole, the ends of which are loaded by weights, and which they hold across the rope. If you had paid sufficient attention to their movements, you must have perceived how steadily they fixed their eyes on some object near the rope, so as to discover the slightest deviation of their centre of gravity to one or the other of its sides, which they no sooner detect, than they instantly rectify it by a countervailing motion of their pole, and so thus enabled to preserve the line of direction within the narrow base."

"This is very true," replied the father; "but you must remember, that nature has furnished the bird with a provision, by which the legs are kept extended without any exertion of the muscles, in the manner of certain springs; a structure which enables it to pass whole days and nights on one foot, without the slightest fatigue."

"That is very true," said Louisa, "but the habit of using these stilts is acquired while they are very young."

"It is, my dear: and it appears that the smaller the boy is, the higher are his stilts; a fact which affords a practical proof of the truth of what I have just stated."

"The stork is said, in my work on Natural History, to be always walking on stilts," said Louisa; "and yet it does not appear to fatigue him."

"That is very true," replied the father; "but you must remember, that nature has furnished the bird with a provision, by which the legs are kept extended without any exertion of the muscles, in the manner of certain springs; a structure which enables it to pass whole days and nights on one foot, without the slightest fatigue."

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'But, papa,' said Tom, 'I have yet some more questions to ask you on the subject of balancing. I am not at all satisfied about many of the tricks that we saw last year; indeed, I cannot believe, that many of those astonishing feats will admit of explanation from the rules you have just given us.'

'I very well know to what you allude,' replied Mr. Seymour. 'Many singular deceptions are certainly practised by removing the centre of gravity from its natural into an artificial situation, or by disguising its place; thus, a cylinder placed upon an inclined surface may be made to run up, instead of down hill. I can even appear to balance a pailful of water on the slender stem of a tobacco pipe; but I shall be enabled to explain the nature of these deceptions by some toys which I have provided for your amusement, and which I must say you are fully entitled to possess, as a reward for the clear and satisfactory manner in which you have this day answered by questions. But see! here comes Mr. Twaddleton; he would really seem to possess an instinct that always brings him to the lodge whenever I am preparing some amusement for you.'

The vicar smiled as he entered the room, but unwilling to interrupt the lesson, he placed his fore-finger on his lip, and with a significant nod, silently took a seat at the table. The children laughed aloud at this cautious demeanour; and Tom exclaimed, 'Why, Mr. Twaddleton, our lesson is over, and we are going to receive some new toys as a reward.'

'I have here,' said Mr. Seymour, as he opened a large wooden box, 'a collection of figures, which will always raise themselves upright, and preserve the erect position; or regain it, whenever it may have been disturbed.'

He then arranged these figures in battalion on the table, and striking them flat by drawing a rod over them, they immediately started up again, as soon as it was removed.—'These figures,' continued he, 'were bought at Paris some years ago, under the title of "Prussians".'

'I have seen screens similarly constructed,' said Mr. Seymour, 'which always rose up, of themselves, upon the removal of the force that had pressed them down.'

'I will explain their principle,' said Mr. Seymour.

GENERAL INTELLIGENCE.

CORRECTION.—We have received a line from friend TABER of Vassalboro', in which he observes that in our notice of his Nursery in our last, we made it too large by saying that he had six acres in it, and that he raised a bushel of peaches. The peaches were estimated at half a bushel. As for the number of acres, if he has not six acres now in a nursery, we hope he will have before long, and find it a profitable business to boot. E.D.

A Rascally Wrecker and an honest Capt.—Capt. Higgins, of the brig Joseph Atkins, of Providence, arrived at Boston on Wednesday morning, from Jacmel, reports that on the 14th inst., he was hoisted from a schooner pretending to be a wrecker, the captain of which offered him five hundred dollars or half salvage, if he would run his vessel ashore.

Electricity.—Extract from a letter of Professor S. F. Morse, dated January 17, 1843:—"Profesor Fisher and myself made an important discovery just before we left New York, namely, that several currents of electricity will pass upon the same wire without interference, either in the same direction, or in opposite directions.—*Silliman's Journal.*

Death of Noah Webster.—The great American lexicographer died, in New Haven, on Sunday evening last, in the 85th year of his age. He was born Oct. 16th 1758; entered Yale College in 1774; graduated in 1778; admitted the bar in 1781; published a Grammar in 1783; his "Sketches of American Policy" in 1784; commenced a daily paper in New York, which is now Com. Advertiser and N. Y. Spectator in 1807; commenced compiling his Dictionary, the first edition of which completed in 1828.

Mr. Trimble, engineer of the steamer Belle, of Pittsburgh, was thrown overboard by a fireman the other day, near the mouth of the Ohio, and drowned. The murderer was committed for trial at Louisville.

Persons intending marriage should not send their invitations, nor make their arrangements prior to a publication, fourteen days, according to law. A couple of young lovers made all due preparations for a wedding at church, on Thursday afternoon, and after keeping a large audience waiting two hours, it was announced that the interesting ceremony must be postponed one day, the parties not being entitled to a certificate from the city clerk till Friday.—*Boston Traveller.*

Incentive to Matrimony.—A company of young men at Lincoln, England, have originated a new club. Each member pays £1 weekly, which is placed in the savings bank. The first of the party who marries is to receive the whole amount deposited, together with the interest.

Mail Robbery.—On the 22d ult. the mail from Greensborough to Mobile, in Alabama, was opened and rifled of its contents. The mail driver has been arrested on suspicion.

Fire at Taunton Mass.—A fire broke out in the village of Taunton, Mass., on the evening of the 31st ult., which destroyed property valued at from \$20,000 to \$30,000. The ladies of Taunton turned out in large numbers, and assisted to conquer the devouring elements. *True Yankee Girl!*

The City Theatre at Louisville, Ky., together with two adjoining Coffee houses, was destroyed by fire on the 15th ult. It is said it was the work of an incendiary.

Violation of a Catholic Chapel at Woodstock, N. Y.—The Woodstock Telegraph states that on the 22d inst., a most diabolical and sacrilegious attempt was made by some miscreants to violate the Catholic chapel of that place. They tore the curtain away from the box of the choir—carried off the box containing money collected for the poor—spilled and ran a quantity of wine—rifled the Tabernacle, and carried off the pax, containing the sacrament.

Nearly two hundred tons of good sugar, made at the Sandwich Islands, was imported into New York last week. It is said that sugar can be made there cheaper by the West Indian planters.

Com. Moore Officially Denounced.—New Orleans papers of 19th, bring Prest. Houston's proclamation denouncing Com. M. and suspending him from all command in the Texan Navy! His present operations against Mexico are declared to be unauthorized. The proclamation further requests—"all Governments in treaty, or on terms of unity with this Government, and all naval officers on the high seas, or in ports foreign to this country, to seize the said Post Captain, E. W. Moore, the ship Austin and brig Wharton, with their crews, and bring them, or any of them, into the port of Galveston, that the vessels may be secured to the Republic, and the culprits arraigned and punished by the sentence of a legal tribunal."

Another Santa Fe Expedition of 500, under Col. Snively, was about to leave Texas, to re-instate upon the Mexicans for the treatment of the unfortunate trading expedition.

Opposition.—*Twelve Tickets*, each entitling the holder to a passage from New York to Albany, have been sold for one dollar!

THORN.—A letter from this convict, to the Jailer of this county, dated Thonson State Prison, says—"I am now in the shoe shop and am doing about as well as you can expect. I have the pleasure of going to meet twice a day every Sunday—and that's just what I want.—Argus.

SWEEP OVER NIAGARA FALLS.—The Niagara Reporter says, a man named Michael Morgan has swept over the river Niagara, a short distance above Chippewa, for the purpose of watering his horses, and not being aware of the shelving nature of the bank he permitted the horses to keep moving on until they got beyond their depth, and were carried into the stream. Persons on the shore called to Morgan to leave the wagon, but he seemed desirous of saving his horses. Suddenly, the wagon had floated with the wreathen down the river into the Rapids, and over the Falls. One of the horses got entangled with the harness and was drowned, the other, after a violent struggle, succeeded in making the shore, dragging with him the dead horse and the wagon.

A man named Leavitt, arrested at Plymouth, Mass., for murder, on being arraigned the second time, adhered to his plea of guilty, on the ground that he was too *conscientious* to tell a lie.

One of our exchange papers says the question, 'may a man marry his wife's sister?' can only be properly answered by the sister herself, when the widow poses the question.

Dignified.—A regular game of *fastidious* was lately played in the streets of Winchester, Tenn., by L. Turney, Democratic member of Congress, and Dr. Fitzpatrick, Whig candidate for the Legislature.

The course of Lectures for 1843 in the Medical School of Maine, terminated the 13th inst. The following gentlemen passed a successful examination for the Degree of Doctor of Medicine. Their places of residence and the subjects of their Medical Theses are annexed.

Alden Blossom, Turner, Strabismus.

Eben Hurd, Newfield, Uterine Hemorrhage.

Samuel Merritt, Sebastrop, Intermittent Fever.

Reuben M. Pendexter, Cornish, Epilepsy.

Horatio S. Smith, A. B., Westbrook, Chronic Pneumonia.

Joseph Sturtevant, Hebron, Pericarditis.

Anthony Woodside, Wales, Phthisis Pulmonalis.

The Louisville Journal has had a remittance of a horse as the joint payment of nineteen new subscribers.

When parents are in good humor, they should give their children sugar plums, and when in ill-humor, blows and reproaches. By this means, it is thought, they may easily destroy their authority over them.

I will explain their principle,' said Mr. Seymour.

COPPER.—Upwards of 40,000 lbs. of copper had been shipped from the Mineral Point, (Wisconsin) mineral region, prior to the 4th inst. It was destined for England.

One hundred and twenty miles of Croton pipes are now laid in New York. Ten miles more will complete the work.

The steamer Illinois left Detroit for Chicago on the 17th ult. with seven hundred passengers!

BRUNSWICK.—We are glad to learn that the citizens of B. are busily employed in repairing the mills, &c. damaged by the late frost. It bespeaks a degree of enterprise characteristic of those engaged in the lumbering business. The cotton mill has changed hands and is about to be repaired and put in more successful operation than heretofore. The woolen mill is also being repaired. The upper grist mill is in process of repair; and the lower privilege is soon to be added by a new grist mill and rooms for other machinery. Machinery for manufacturing pails is being put into Messrs. Thompson & Humphreys' cow mill.

An antiduell association has been established in London. It is said to consist already of 326 members, including 34 noblemen and sons of nobility, 16 M.P.'s, 15 baronets, 160 officers of the army and navy, and 24 barristers.

Mr. John H. Sadler, at Holbeck, in Leeds, has obtained a loan for weaving each sail of a ship, even of the largest class, in one entire sheet, thus greatly increasing the strength and diminishing the weight.

On the night of the 3d May, a meteor, like a globe of fire, apparently about 3 feet in diameter, was seen near Beauregard, in France. It is said to have thrown out sparks which set fire to some sheds.

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Fanny Elsler received £100 for dancing one night last week at the British Theatre.

It is said that each of the five sons of the late Richard Arkwright receives a million & a half sterling, £40,000 a year in land additional to the eldest, and each of fifty-one grandchildren and great grandchildren £14,000.

The laying down of the electric telegraph on the Great Western Railway, between Paddington and Slough, is now nearly completed.

The French papers state that the prospect of the crops throughout the country is most promising.

The donations and legacies made to hospitals and other charitable institutions in France during the year 1842, amounted to five millions of francs.

At the new Roman Catholic Church of Gorey, in the county of Wexford, Ireland, the Very Rev. Theodore Matthew administered the teetotal pledge to 20,000 persons on the 1st of May. This chapel covers an area of 10,628 square feet. It is of a cruciform plan, and is considered the finest ecclesiastical building erected by the Catholics of these countries since the Reformation.

BRIGHTON MARKET.—Monday, May 29, 1843. [Reported for the Boston Daily Advertiser, & Patriot].

At market, 260 Beef Cattle, 450 Sheep, 20 Cows and Calves, 20 Pairs working Oxen, and 180 Swine.

PRICES.—Beef Cattle—Extra \$6.00; 1st quality \$5.50; second quality \$5 a 5.25 third quality \$4.50;

Cows and Calves—From \$12 to 23. Dull.

Sheep—Lots were sold from \$1.50 to \$2.25.

Swine—lots to pieces generally sold for 1.2 to 2.50; and 5 to 12 for Barrows: large Barrows 5 to 14.

SAFETY.—In New Portland, Benjamin T. Morton of New Vineyard, to Hannah Thomas.

In Bucksport, 25th ult. by Rev. Dr. Pond, Rev. Enoch Pond, of Georgetown, Ms. to Miss Mary T. daughter of Dea. Elias Blodgett.

In Belfast, on Thursday last, Mr. George W. Harmon of Boston, (Printer) to Miss Isabella K. Tilden of Belfast.

In Frankfort, May 4th, Mr. William W. Ritchie, Miss Martha Ann Hayes.

In Boston, Rev. R. Rogers, Rev. E. G. Cutler, of Boston, to Miss John S. G. Brown to Miss Rebecca Hale; also on 25th, Mr. Wm. Eliason to Miss Sidney E. Murphy, all of Boston.

In Methuen, Mass., Mr. Isaac L. Hubbard, of Farmington, to Miss Mary G. Sargent, of Methuen.

The agitation of the Repealers in Ireland is becoming very alarming to the British Government.

The great Repeal meeting on the Curah of Killard was held on Sunday. It is stated that about 70,000 or 80,000 men were present. Police and military were near to prevent any possible breach of the peace—none, however, occurred. Mr. O'Connell addressed the immense assemblage at some length.

The movement in reducing rents continued in various parts of England. A large number of landlords in Lincolnshire had abated 5s to the acre, with a promise of still greater reduction, should the time require it. It was believed that this movement would become general throughout Great Britain.

The Court Journal states that Prince Albert is to be Governor and Constable of Windsor Castle, vice the Duke of Sussex, deceased.

The presents which have been sent to Queen Victoria from the Emperor of China consist of golden bedsteads, and a great quantity of silk, of a sort which has never been seen in Europe.

There were likewise two ear-drops, worth a thousand pounds each; and a shawl, woven in needle work, with every kind of beast on it known to the Chi-

ness; besides 14 large cases, each weighing 14 lbs., and a small box of jewelry.

BRITISH PARLIAMENT.—The most important debate which has occurred in the House of Commons for many a day, took place on the 8th, when the annual Budget was mid before the Chancellor of the Exchequer. Sir Robert Peel, who developed the financial scheme last year, has been sadly out in his calculations, as Mr. Goulburn demonstrated, every branch of the revenue, with the exception of the Post Office, having fallen off. In the Customs, there has been a deficiency of £750,000; in the Excise it is even greater—£1,200,000. The gross revenue would produce, Sir Robert calculated, £47,400; it has only yielded £45,600—a fall off to the extent of nearly two millions. Fortunately, the Income Tax has far exceeded the minister's calculations, and the Chinese silver has come in very opportunely, and the Corn taxes, which were not calculated upon, have realized a very handsome sum. But for these resources, which could not have been anticipated—God—sends they have been very appropriately termed—the actual deficiency would have been three millions and a half on the year!

MOUS DE LAINS, & a

New and Fancy article called *Crape de Laine*, *Satin Cloth*, single and double width, *Shawls*, *Scarfs* and *Fancy Hd's*, *Silk*, *Worsted*, *Mohair* & *Shawl*, *Silk and Lace Veils*, 6-4ths *Check'd* *Cambics* and *Muslin* for *Dresses*. A variety of *Laws* for summer *Bonnets*, *Ribbons*, *Bonnet and Cap*, narrow and wide, *Gloves*, *Curtain Fringe*, *Braids*, *Cords* and *Bindings*, *Ladies Mohair Gloves and Mitts*, and *Gent's Kid do.*, *Linen and Cotton do.*, *Neck and Pocket Hd's*, *Silk and Cotton do.*, *Tassels and Cords*. *Curtain Cambics*, *Sun Shades* and *Umbrellas*.

PRINTS.

The best assortment we have ever had. American and English Manufacture, from 4d to 22d per yard.

NEW GOODS.

THE Subscribers have lately received an additional assortment and variety of **NEW GOODS**—now for sale at the **Brick Store**.

Brick Store, in Winthrop Village.

Consisting in part of British Sheetings from 1 yard to 1 1/4 yards wide, at 5 to 12 1/2 cents per yard. British *do.* Shirts from 7 cts. to 1 shilling per yard.

Summer Cloths.

Fancy Drills, Kremlin Cord, Hamilton Checks, &c. Fig'd and Bined Giraffe Cloth. Broadcloths, Cassis and Satinets of different qualities, at prices to suit customers.

PRINTS.

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New and Fancy article called *Crape de Laine*, *Satin Cloth*, single and double width, *Shawls*, *Scarfs* and *Fancy Hd's*, *Silk*, *Worsted*, *Mohair* & *Shawl*, *Silk and Lace Veils*, 6-4ths *Check'd* *Cambics* and *Muslin* for *Dresses*. A variety of *Laws* for summer *Bonnets*, *Ribbons*, *Bonnet and Cap*, narrow and wide, *Gloves*, *Curtain Fringe*, *Braids*, *Cords* and *Bindings*, *Ladies Mohair Gloves and Mitts*, and *Gent's Kid do.*, *Linen and Cotton do.*, *Neck and Pocket Hd's*, *Silk and Cotton do.*, *Tassels and Cords*. *Curtain Cambics*, *Sun Shades* and *Umbrellas*.

PRINTS.

The best assortment we have ever had. American and English Manufacture, from 4d to 22d per yard.

NEW GOODS.

POETRY.

LABOR.

Heart of the people! Working men!
Marrow and nerve of human powers;
Who our sturdy backs maintain,
Through streaming time this world of ours,
Hold by that title—which proclaims
That ye are undismayed and strong,
Accomplishing whatever aims
May to the sons of earth belong.

Yet not on these alone depend
These office, or burthens fall;
Labor for some or other end
Is lord and master of all;
The high born youth, from downy bed,
Most meet the morn with horse and hound,
While industry for daily bread
Pursues afresh his wonted round.

With all his pomp of pleasure, he
Is but your working comrade now,
And shouts and winds his horn, as ye
Might whistle by the loom or plough;
In vain for him has wealth the use
Of warm repose and careless joy—
When, as ye labor to produce,
He strives, as active, to destroy.

But who is this in that wasted frame,
Sad signs of vigor overthrown?
What toil can this new victim claim?
Pleasure for pleasure's sake besought,
How men would mock her flaunting shows,
Her golden promise, if they knew
What weary work she is to those
Who have no better work to do!

And he who still and silent sits
In closed room or shady nook,
And seems to nurse his idle wits
With folded arms or open book;
To things now working in that mind,
Your children's children well may owe,
Blessings that hope has ne'er defined,
Till from his busy thoughts they flow.

Thus all must work; with hand or hand,
For self or either, good or ill;
Life is ordained to bear, like load,
Some fruit, be fallow as it will,
Evil has force itself to sow
Where we deny the healthy seed—
And all our choice in this—to grow
Pasture and grain, and noisome weed,
Then in content possess your hearts,
Unenvious of each other's lot—
For those which seem the easiest parts
Have travail which ye reckon not;
And he is bravest happiest best,
Who from the task within his span,
Earns for himself his evening rest,
And an increase of good for man.

MISCELLANEOUS.

Franklin.

With placid tranquility, Benjamin Franklin looked quietly and deeply into the secrets of nature. His clear understanding was never perverted by passion, or corrupted by the pride of theory. The son of a rigid Calvinist, he had from boyhood been familiar not only with theological subtleties, but with a catholic respect for freedom of mind. Sceptical of tradition as a basis of faith, he respected reason, rather than authority; and, after a momentary lapse into fatalism, escaping from the mazes of fixed decrees and free will he gained, with increasing years, an increasing trust in the overruling providence of God. Adhering to none "of all the religions," in the colonies, he yet devoutly, though without form, adhered to religion. But though famous as a disputant, and having a natural aptitude, for metaphysics, he obeyed, the tendency of his age, and sought by observation to win an insight into the mysteries of being. Loving truth, without prejudice and without bias, he discerned intuitively the identity of the laws of nature with those of which humanity is conscious; so that his mind was like a mirror, in which the universe, as it reflected itself, revealed her laws. He was free from mysticism, even to a fault. His morality, repudiating ascetic severities, and the system which enjoins them, was indulgent to appetites of which he abhorred the sway; but his affections were of a calm intensity; in all his career, the love of man gained the mastery over personal interest. He had not the imagination which inspires the bard or kindles the orator; but an exquisite property of ornament, gave ease of expression and graceful simplicity even to his most careless writings. In life, also, his tastes were delicate. Indifferent to the pleasures of the table, he relished the delights of music and harmony, of which he enlarged the instruments. His blandness of temper, his modesty the benignity of his manners, made him the delight of intelligent society; and, with healthy cheerfulness, he derived pleasure from books, from philosophy, from conversation, —now calmly administering, consolation to the sorrower, now indulging in the expression of light-hearted gaiety. In his intercourse, the universality of his perceptions bore, perhaps, the character of humor; but, while he clearly discerned the contrast between the grandeur of the universe and the feebleness of man, a serene benevolence saved him from contempt of his race, or disgust at his toils. To superficial observers, he might have seemed as an alien from speculative truth, limiting himself to the world of the senses; and yet, in study, and among men, his mind always sought, with unaffected simplicity, to discover and apply the general principles by which nature and affairs are controlled,—now deducing from the theory of caloric improvements in fireplaces and lanterns, and now advancing human freedom from the inalienable rights of man. Never professing enthusiasm, his practical wisdom was sometimes mistaken for the offspring of selfish prudence; yet his hope was steadfast, like that hope which rests on the Rock of Ages, and his conduct was as unerring as though the light that led him was a light from heaven. He never anticipated a nation by theories of self-sacrificing virtue; and yet, in the moments of intense activity, he, from the highest abodes of ideal truth, brought down and applied to the affairs of life the subtlest principles of goodness, as noiselessly and unostentatiously as became the man who, with a kite and hempen string, drew the lightning from the skies. He separated himself so little from his age, that he has been called the representative of materialism; and yet, when he thought on religion, his mind passed beyond reliance on facts to faith in God; when he wrote on politics, he founded the freedom of his country on principles that know no change; when he turned an observing eye on nature, he passed always from the effect to the cause, from individual appearances to universal laws; when he reflected on history,

his philosophical mind found gladness and repose in the clear anticipation of the progress of humanity.—G. Bancroft.

Mary Magdalene;

A TRADITION OF NAIN.

MARY arose from the crimson pillows on which she had been reposing, and approaching the window, drew back, with a silken rope, the heavy draperies of purple, inwrought with gold, which shaded the apartment from the direct rays of the sun, and gazed, with a thoughtful brow, out on the quiet streets of the city of Nain. Beyond its walls lay the sea, whose waters reflected back to Heaven the thousand resplendent lights and shadows scattered along the western horizon, by the flashing rays of the setting sun, and in the far distance, like a streak of gray clouds, lay the mountains of Judea. Many a shallow, richly laden, was gliding over the still waters; some bound outward, freighted with rich dyed and stuffs of Nazareth; some coming into port, bearing treasures and jewels from distant lands: others with costly silks and fine paintings—polished mirrors of steel and silver, and pearls and wrought ivory from the Iolian Isles. The chant of the oarsmen, as their oars plashed lazily in the glowing waters, came faintly and sweetly on the ear, and the white sails scarcely swelling in the breeze, looked like saffron tinted clouds.—Then came stealing and chirping on the stillness, the vesper hymns of the birds, and blending as they did with the gradually decreasing hum of the city as the evening mist brooded over it, they were sounds which shed over the spirit of Mary Magdalene, something like peace. A band of young and beautiful maidens now tripped along, with jars filled, from the purest well in the city; then came a crowd of children dancing to the sound of cymbals and lutes, and trailing after them long vines of flowers and interwoven wreaths, and sending out their joyous laughter and sounds of mirth, which well accorded with the sweet harmony of music.

Mary Magdalene turned her eyes wearily away from these tokens of peace and joy, and leaning her head against a marble pillar, wept. A low, sweet voice aroused her singing an old Jewish song which told in sad poetry, the tale of a broken heart. The singer was a young and lovely girl, just blushing into the morning of life, her skin was like polished ivory; save where a rose tint flushed her cheek, and dyed the tips of her taper fingers. Her large blue eyes were cast downwards, and the full red lip, just parted enough to reveal two rows of pearl-like teeth—her exquisitely formed arms and bust, combined with a slight and graceful figure, now half hidden by a profusion of sunny hair, which fell back from her childish forehead, and wept, and sorrowed mightily—for mightily had the Magdalene sinned. When she arose from her humble posture, it was past the middle watch of the night and the inhabitants of the city had gone to rest, and all was silent, save the watch cry of the sentinel as he passed the wall, and the occasional clatter of his armor as he changed from hand to hand his heavy spear. The rippling of gentle waves on the distant sea, came singing past, mingled with scented winds, which had been sleeping through the day, amid orange groves and blossoms, and the moon, like a crescent of diamonds, showered a flood of beautiful glory over the earth; but still Mary could not slumber or rest. A costly robe of crimson confined around the waist by a girdle, in wrought with precious stones, fell in rich folds around her voluptuous form, and her long black braids of hair, which when unconfined, swept the floor as she stood were gathered up in plaits and curls and secured by bodkins of gold and strings of rubies and pearls. Her arms, bared almost to the shoulders, were entwined with links of precious stones and silver, and as she paced with a rapid step and fro the apartment, the constant glitter of her feet displayed a costly taste in her sandals which were embroidered with tiny pearls and gems, and fastened by clasps of highly polished silver. She looked out on the Heavens—peaceful and bright in their glory of azure and silver—she scanned the calm land-scape below—all were at rest, the very dogs had ceased baying at the moon, and were slumbering quietly in their chains. She turned and gazed round her apartment—the singing birds were sleeping with their glossy heads behind their wings, undisturbed by the fountain which bubbled from the marble laver, and trickled down its sides with a ringing sound Addi, the beautiful one was dreaming of Zimri, for there was a tear stealing over the roses of her smiling cheek. No where that she turned, could Mary see or hearught to still the agonies which tore her heart. She snatched her harp and commenced many soothsaying melodies, but her fingers trembled, and her hand fell along the chords, and crushed the music; that was thrown aside, and crossing her arms over her bosom, she lifted her now pallid face, and closing her eyes as if to shut out every object which had grown familiar, sat like some breathless statue, awaiting the touch of Promethean fires, to stave it into life; but soon her breast began to heave, and her white ghastly teeth were pressed on her lips until the red blood gushed from beneath them—she threw her arms on high, and with a cry of anguish cast herself on her knees in all the despairing sorrow of a penitence like hers. She tore from her hair the gems which fell like a shower of glory around her and trampled beneath her feet the casket of precious jewelry, until the floor was strewn with its rich contents, and bear her bosom in her agony, and sprinkled ashes on her head, and wept tears such as had never swelled up from heart before.

Addi, who had been awakened by the unrestrained grief of her mistress, ran and knelt at her feet, and clasped her knees, and comprehending well, from her expressions, the cause of her woe, exhaled—Go to Him lady—go to Him who exhaled the dead! And wherefore, O maiden, should I, the sinful, go to him? Oh lady, if the sleeper in the shadow of death heareth His voice, thy spirit can hear it, and to hear it is to live.' The mild and consoling words of Addi, as she told of what she had seen and heard, at the raising of the widow's son and of what the disciples preached daily, soothed Mary's troubled spirit, and something like hope of eventual peace sprung up in her heart; and she laid her head gradually on the bosom of her hand maiden, who clasped her beauteous arms around her, and laid her cool innocent cheek on the burning, throbbing brow of Mary. And thus they sat,—one breathing hopes of forgiveness, and the other listening as if life hung on each word; until day began to dawn behind the blue hills.

On that day while the Master sat at meat with Simon, a rich and learned Pharisee of Nain, a woman came and knelt at this feet, and bending her veiled head low to the floor, watered them with her tears, and unbinding her hair, wiped them with the heavy shining curls, then kissed her feet, and anointed them with ointment, the perfume of which filled the vast room. And he knew that she was a sinner who thus humbly and silently asked for pardon, and he said—'Thy sins, which are many, are forgiven thee—thy faith hath saved thee—go in peace!'

Mary Magdalene was no more seen in Nain. After kneeling at the Savior's feet, and hearing his assurance of forgiveness, she sold the gold and silver and gave much goods to the poor. She was no more seen in Nain in the flushed glory of her beauty, but went forth alone into the wilderness; and in the solemnitude of its silence, raised an altar to Him who had forgiven her sins.

show that it is your ambition to make "two spears of grass grow where one grew but before."

Keep it before yourself, Merchant, that a "nimble sixpence is better than a slow shilling," that one price for goods, or dealing with every person alike, is the right way to give general satisfaction, and to secure custom.

Keep it before yourself, Mechanic, that punctuality is a virtue; that work promised should always be done at the time, and well done, and then you need give yourself no fears of a want of business.

Be Wise.

Girls, don't make fools of yourselves. If God has given you common sense, make use of it, we pray you. When you sit moping at your windows, afraid to work, for fear of soiling your delicate hands, or turn up your nose at the excellent females who labor for a support, be sure you gain no friends worth having. No sight is more disgusting than half a dozen girls seated in the best room in the house, dressed in the tip of fashion, with rings, curls, &c., waiting to nod the foppish young gentlemen who may pass, with canes, ruffle shirts and gold chains—all that is valuable about them—while the poor mother of the beautiful daughter is tugging and sweating at the wash tub. For grown up young women to permit their parents to do the work of the kitchen, to bake, and iron and scour, while they are tripping along with some silly fellows, or beholding their pretty faces in the glass, betrays not only a lack of filial respect, but base and groveling minds. Girls, if you would gain the respect of others—obtain good husbands, and enjoy the moments as they pass, relinquish all your silly airs and deem it no disgrace to work. The men who would shun you in your check aprons, wringing clothes at the tub, are not worthy of your love, and the sooner you rid yourselves of their presence the better. Remember those who really love you, love you for the virtues of the heart and not on account of the decorations of the body. The latter fade and sink in a short time, while the former live and grow more valuable forever. Be wise then, young women; do your duty and work. This course will secure you peace and happiness, contentment and prosperity, good homes and kind husbands, and be a source of enjoyment as long as you live.—Portland Tribune.

Acid on Wood—Its effects on Salt and Butter. It has been frequently remarked by those who are in the habit of packing butter, that that kept best put down in stone, the next best in oak or white ash firkins, the wood of which had been boiled for several hours previous to working, and that butter packed in firkins of unprepared wood frequently acquired a strong and disagreeable flavor, which seriously injured its quality. The reason of this has not generally been understood. Mr. Moir of Scotland, has been instituting a series of experiments on the subject, which appear to have thrown some light on the matter. He found that those kinds of wood contained considerable quantities of pyrogallic acid, which decomposes the salt with which it comes in contact. The firkin or bass wood, was the only wood he found entirely free, but the other kinds he experimented upon were easily freed from the acid by boiling three or four hours, well pressed under water. It is evident that firkins made of staves prepared in this way would be decidedly improved, and as the preservation of butter in a sweet and pure state is an important matter to the dairyman, we think much would be gained by a proper attention to the vessels in which it is packed.

It is Warranted, of the printed directions are followed, to have the greatest and quickest effect upon vegetable matter—ripening crops from two to three weeks earlier than any other manure, and will cause a greater yield.

Abundant testimonials can be produced of its beneficial effects upon all grains, vegetables, grasses, plants, flowers, trees, &c., making it a desirable article for farmers and gardeners.

Poudrette, which is unsurpassed in its excellence over all other manures ever before offered to the public.

This article has been used in most of the States in the Union, for several years; in Flanders for more than a century; and in France for upwards of sixty years, and has proved not only the Cheapest, but the Best of any manure yet discovered.

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